

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In re application of:

Anna Gutowska and Karol J. Krzyminski

Application No. 10/701,053

Filed: November 3, 2003

Confirmation No. 5500

For: MULTIPLE STIMULUS REVERSIBLE  
HYDROGELS

Examiner: Not yet assigned

Art Unit: 1616

Attorney Reference No. 23-66882-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

MAIL STOP NON-FEE AMENDMENT COMMISSIONER  
FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA  
22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed

LC/111  
4/28/04

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P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is a Second Preliminary Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	10	- 20*	= 0	\$9.00	\$ 0.00
Indep. Claims	3	- 3**	= 0	\$43.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$145.00	
One-month Extension of Time				\$55.00	
Two-month Extension of Time				\$210.00	
Three-month Extension of Time				\$475.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

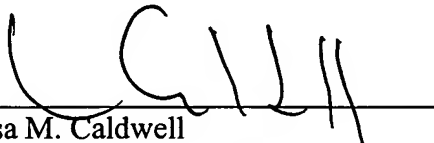
☒ No additional fee is required.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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Registration No. 41,653

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**SECOND PRELIMINARY AMENDMENT**

Prior to examination, please amend the referenced application as follows:

**Amendments to the Specification** begin on page 2.

**Remarks** begin on page 3.